# Transnational Assemblages

SOCIAL JUSTICE AND CRISIS COMMUNICATION DURING DISASTER



### Sweta Baniya

Foreword by Liza Potts



The aim of the CCCC Studies in Writing & Rhetoric (SWR) Series is to influence how we think about language in action and especially how writing gets taught at the college level. The methods of studies vary from the critical to historical to linguistic to ethnographic, and their authors draw on work in various fields that inform composition—including rhetoric, communication, education, discourse analysis, psychology, cultural studies, and literature. Their focuses are similarly diverse—ranging from individual writers and teachers, to work on classrooms and communities and curricula, to analyses of the social, political, and material contexts of writing and its teaching.

SWR was one of the first scholarly book series to focus on the teaching of writing. It was established in 1980 by the Conference on College Composition and Communication (CCCC) in order to promote research in the emerging field of writing studies. As our field has grown, the research sponsored by SWR has continued to articulate the commitment of CCCC to supporting the work of writing teachers as reflective practitioners and intellectuals.

We are eager to identify influential work in writing and rhetoric as it emerges. We thus ask authors to send us project proposals that clearly situate their work in the field and show how they aim to redirect our ongoing conversations about writing and its teaching. Proposals should include an overview of the project, a brief annotated table of contents, and a sample chapter. They should not exceed 10,000 words.

To submit a proposal, please register as an author at www.editorialmanager.com/nctebp. Once registered, follow the steps to submit a proposal (be sure to choose SWR Book Proposal from the drop-down list of article submission types).

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## Transnational Assemblages

### Social Justice and Crisis Communication during Disaster

### Sweta Baniya

Virginia Polytechnic Institute and State University



Conference on College Composition and Communication



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www.ncte.org



The WAC Clearinghouse wac.colostate.edu Staff Editor: Kurt Austin Manuscript Editor: Meg Vezzu Series Editor: Steve Parks Interior Design: Mary Rohrer Layout: Mike Palmquist Cover Design: Pat Mayer Cover Image: Kishor Sharma

Cover Image Caption: Women building a memorial to mark one-year anniversary of the 2015 Nepal earthquake in Barpark, Gorkha, the epicenter of the Nepal earthquake.

Print ISBN: 978-0-8141-0193-3; epub ISBN: 978-0-8141-0194-0; PDF ISBN: 978-0-8141-0195-7

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### Library of Congress Cataloging-in-Publication Data

A catalog record of this book has been requested.

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To disaster responders, who remind us of courage, wisdom, and selflessness in the darkest hours, and to two fierce women in my life: my Ama, Gyanu Pandey Baniya, and my Dijju Him Kumari Baniya, for being the force behind me.